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**Notice of References Cited**

Application No.  
**09/138,429**

Applicant(s)

**Hashim et al.**

Examiner  
**Julian A Mercado**

Group Art Unit  
**1753**

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**U.S. PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	4,500,409	2-19-85	Boys et al.	204	298.03
B	4,776,938	10-11-88	Abe et al.	204	192.15
C	5,380,414	1-10-95	Tepman	204	192.3
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H					
I					
J					
K					
L					
M					

**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
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**NON-PATENT DOCUMENTS**

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